



# METAS ADVENTIST SCHOOL

Affiliated to CISCE, New Delhi

P. O. Box 24, Athwalines, Surat. Gujarat, India. Ph. : 0261-7160207, 0261-7160208

## Portion for Second Term Examination: 2026 - 27 Class VIII

| Subject       | Chapters/Specifications                    |
|---------------|--------------------------------------------|
| Living Values | Chapter - 6 (Good and Evil)                |
|               | Chapter - 7 (Last Journey)                 |
|               | Chapter - 8 (Good Company and Bad Company) |
|               | Chapter - 9 (Owning Mistake)               |
|               | Chapter - 10 (Super 30)                    |



**Portion for Second Term Examination: 2026 - 27**  
**Class VIII**

| Subject               | Chapters/Specifications                    | Page number/ Book                     |
|-----------------------|--------------------------------------------|---------------------------------------|
| <b>English</b>        | Chapter - 6 Street Cries                   | UTT : Ex - A, B<br>PWW : Ex - H       |
|                       | Chapter - 7 The Luncheon                   | UTT : Ex - A, B                       |
|                       | Chapter - 8 Michelangelo                   | UTT : Ex - A, B, C<br>LTL : Ex - J, K |
|                       | Chapter - 9 Where the Mind is Without Fear | UTT : Ex - A, B,<br>LTL : Ex - I      |
|                       | Chapter - 10 The Ghost                     | UTT : Ex - A, B,<br>LTL : Ex - I      |
| <b>Grammar</b>        | Chapter - 4 Determiners                    | Ex - C, F, G, I, K                    |
|                       | Chapter - 10 Modals                        | Ex - C, F, H                          |
|                       | Chapter - 12 Active and passive Voice      | Ex - C, E, F, G,                      |
|                       | Chapter - 18 Relative Clauses              | Ex - A, B, C, D, F, G,                |
|                       | Chapter - 20 Synthesis of Sentences        | Ex - F, G, H                          |
| <b>Writing Skills</b> | Descriptive Composition                    |                                       |
|                       | Narrative Composition                      |                                       |
|                       | Argumentative composition                  |                                       |
|                       | Picture composition                        |                                       |
|                       | Story writing                              |                                       |
|                       | Notice Writing                             |                                       |
|                       | Email Writing                              |                                       |
|                       | Formal and Informal Letter                 |                                       |

**Note : Refer to all the notes in the notebook.**

**Portion for Second Term Examination: 2026 - 27**  
**Class VIII**

| Subject            | Chapters/Specifications                     |
|--------------------|---------------------------------------------|
| <b>Mathematics</b> | Chapter - 2 Rational Numbers                |
|                    | Chapter - 4 Squares and Square Roots        |
|                    | Chapter - 8 Percentage                      |
|                    | Chapter - 9 Profit, Loss and Discount       |
|                    | Chapter - 11 Algebraic Expressions          |
|                    | Chapter - 12 Identities                     |
|                    | Chapter - 16 Construction of Quadrilaterals |
|                    | Chapter - 19 Recognition of Solids          |



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| Subject | Chapters/Specifications  |
|---------|--------------------------|
| Physics | Chapter - 4 Energy       |
|         | Chapter - 5 Light Energy |

**Repeated chapter no.2 Physical Quantities And Measurement (ONLY OMR- Internals and Exercise objectives)**



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## Portion for Second Term Examination: 2026 - 27 Class VIII

| Subject   | Chapters/Specifications                                                      |
|-----------|------------------------------------------------------------------------------|
| Chemistry | Chapter - Ch.2 Physical and Chemical changes                                 |
|           | Chapter - Ch.3 Elements, Compounds and Mixtures                              |
|           | Chapter - Ch.5 Language of Chemistry                                         |
|           | Chapter - Ch.7 Hydrogen                                                      |
|           | Chapter - Ch.1 Matter and its composition (Repeated chapter,only objectives) |

**Note: Repeated chapter: Ch.1 Matter and its composition (Only objectives)**  
**Refer the text-book for internals.**

**Portion for Second Term Examination: 2026 - 27**  
**Class VIII**

| Subject        | Chapters/Specifications                                                                    |
|----------------|--------------------------------------------------------------------------------------------|
| <b>Biology</b> | Chapter - Ch. 4 Endocrine System                                                           |
|                | Chapter - Ch. 5 Adolescence and Accompanying Changes                                       |
|                | Chapter - Ch. 8 Health and Hygiene                                                         |
|                | Chapter - Ch. 9 First Aid                                                                  |
|                | Chapter - Ch.1 Transport of food and minerals in plants (Repeated chapter,only objectives) |

**Note: Repeated chapter: Ch.1 Transport of food and minerals in plants (Only objectives)**  
**Refer the text-book for internals.**

**Portion for Second Term Examination: 2026 - 27**  
**Class VIII**

| Subject | Chapters/Specifications                                        |
|---------|----------------------------------------------------------------|
| History | Chapter -3 India in the 18th Century                           |
|         | Chapter - 4 Traders to Rulers                                  |
|         | Chapter - 7 Socio Religious Reforms                            |
| Civics  | Chapter -1 Three Organs of The Indian Government (Legislature) |
|         | 20% of First term page no- 8 and 9 for Mcq.                    |

**Note: Textbook exercise and refer text book for Internals**

**Portion for Second Term Examination: 2026 - 27**  
**Class VIII**

| Subject   | Chapters/Specifications                             |
|-----------|-----------------------------------------------------|
| Geography | Chapter - 5 Natural disaster and man made disasters |
|           | Chapter - 6 Asia - The largest continent            |
|           | First term repeated Chapter 1 for mcq               |

**Note: [Textbook exercise and refer textbook for internals]**



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## Portion for Second Term Examination: 2026 - 27 Class VIII

| Subject           | Chapters/Specifications                       |
|-------------------|-----------------------------------------------|
| General Knowledge | Chapter - 23 Books and Authors                |
|                   | Chapter - 24 Golden Sayings                   |
|                   | Chapter - 25 Language                         |
|                   | Chapter - 26 Abbreviations                    |
|                   | Chapter - 27 World Tour                       |
|                   | Chapter - 28 World Records                    |
|                   | Chapter - 29 Around the World                 |
|                   | Chapter - 30 Famous Leaders                   |
|                   | Chapter - 31 Women of Substance               |
|                   | Chapter - 32 Great Personalities              |
|                   | Chapter - 33 They Made History                |
|                   | Chapter - 34 How We Lost These Great Men      |
|                   | Chapter - 35 Popular Newspaper of the World   |
|                   | Chapter - 36 Great Disasters                  |
|                   | Chapter - 37 States and Union Territories     |
|                   | Chapter - 38 Superlatives                     |
|                   | Chapter - 39 Famous People in India's History |
|                   | Chapter - 40 Architects of Modern India       |
|                   | Chapter - 41 Social Reformers                 |
|                   | Chapter - 42 India Markers                    |
|                   | Chapter - 43 Agri-Facts                       |
|                   | Chapter - 44 Industries                       |
|                   | Chapter - 45 Armed Forces                     |

**Note: [All the boxes, Do you know]**

**Portion for Second Term Examination: 2026 - 27**  
**Class VIII**

| Subject                   | Chapters/Specifications              |
|---------------------------|--------------------------------------|
| <b>Computer Theory</b>    | Chapter - 2 Cloud computing          |
|                           | Chapter - 4 Python Objects           |
|                           | Chapter - 7 Internet and Mobile Apps |
| <b>Computer Practical</b> | Python Programming                   |

**Note: [check point, surf more, bookmark, cookies, Let's recap, Textbook exercise, Notebook exercise, full forms]**



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## Portion for Second Term Examination: 2026 - 27 Class VIII

| Subject   | Chapters/Specifications                           |
|-----------|---------------------------------------------------|
| Hindi H/L | पाठ - १४ जहाँनारा                                 |
|           | पाठ - १८ थैंक्यू निकुंभ सर                        |
|           | पाठ - १५ भारत में सिनेमा जनक के पिता              |
|           | कविता - ६ अंबर की बातें क्या जानूँ                |
|           | पाठ - २ आदमी और खच्चर                             |
| Grammar   | पाठ - ३ जलयात्रा                                  |
|           | निबंध , पत्र , अपठित गद्यांश<br>व्याकरण 10 Topics |

**Portion for Second Term Examination: 2026 - 27**  
**Class VIII**

| Subject   | Chapters/Specifications        |
|-----------|--------------------------------|
| Hindi L/L | पाठ 5 आओ करें प्रकृति की रक्षा |
|           | पाठ 6 ब्रीफकेस                 |
|           | पाठ 7 अगर न नभ मे बादल होते    |
|           | पाठ 8 परख                      |



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| Subject      | Chapters/Specifications        |
|--------------|--------------------------------|
| Gujarati H/L | પાઠ ૫ બાનો વાડો                |
|              | કાવ્ય ૧૦ હલેસે હલેસે           |
|              | પાઠ ૨ ત્યાગવીર દધીચિ           |
|              | પાઠ ૧૪ નિયમો કોના માટે ?       |
|              | પાઠ ૬ પીડ પરાઈ જાણે રે!        |
|              | નિબંધ, પત્ર , ગદ્યખંડ, વ્યાકરણ |



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| Subject      | Chapters/Specifications         |
|--------------|---------------------------------|
| Gujarati L/L | કાવ્ય ૨ માનાં ગુણ               |
|              | પાઠ ૮ મોરના ઈંડાને ચીતરવા ન પડે |
|              | કાવ્ય ૭ સુભાષિતો                |
|              | પાઠ ૧૩ કવિવર રવીન્દ્રનાથ ટાગોર  |
|              | પાઠ ૧૫ પ્રથમ પૂતળી ની વાર્તા    |

**Note:** માનાં ગુણ કવિતા મોઢે કરવી

**Principal**  
**Metas Adventist School**

